

# The Flypaper

#### The Newsletter of

### The Carson Fly Fishing Club

P.O. Box 3163, Carson City NV 89702-3163

Volume 205 - - April 2018

### **April President's Message**

We are finally seeing some beautiful Spring weather. I hope you are getting out and enjoying it, even if you aren't fishing. Our April fishout at Hinkson Slough was successful for those in float tubes and boats; anyone fishing from shore caught very few, while those in boats did well. About 12 members showed up.

Since the fishing reports coming out of Pyramid Lake are not looking good, our fishout this month has been changed from Pyramid to Frenchman's, on April 14<sup>th.</sup> For those of you who are interested in driving up together, we will be meeting at the McDonald's on North Carson Street at Winnie Lane, leaving for Frenchman's at 6:00am. If not, we will be gathering at the boat dock at Frenchman's. We are planning a barbeque for this fishout.

Be sure to mark your calendars for the weekend of May 19<sup>th</sup>-20<sup>th</sup> for our annual Family Campout/Fishout. The fishout is actually on the 19<sup>th</sup>, but some members set up camp as early as Thursday and stay through Sunday.

Stan's Basic Fly Tying Academy begins Monday the 9th at 6:30. Contact Stan at 671-2151 for details.

We are having a Tier's Cabin at my house on Thursday, April 12<sup>th</sup> at 7:00 PM. We will be tying a Psychedelic Prince. Call me for directions 775-230-3975, or see map at the end of this newsletter.

Members of our club will be joining a club from the Southwest Council at Crowley Lake (north of Bishop, CA) for a fishing competition. Bill Hammons has more information if you are interested; catch up with him at our general meeting.

Our next general meeting will be on Tuesday, April 10<sup>th</sup>, at the Carson City Airport Administration Building, at 7:00 PM. Bill Hammons will be doing a fly tying demo. Remember to bring 2 flies for the Fly-FFLE. One will be put into our general raffle and the second fly will go into a separate drawing for any members who tied flies.

Looking forward to seeing you at the meeting and/or on the water! David Conklin

# The next general meeting is Tuesday April 10th

Bill Hammons will be doing a Fly Tying Demonstration.

## Bring a pair of flies for the \*\*\*FLY-FFLE\*\*\*

### What's the 'Fly-ffle'???

All fly tiers are encouraged to bring a pair of flies for the 'Fly-ffle' drawing. One fly goes into a bucket and a ticket is drawn for those attending who bought tickets toward the general raffle prizes. The second fly goes into a separate drawing for those members who contributed flies toward the Fly-ffle. All levels of tiers are welcome to participate. We have shared this idea with other IFFF club's and many in Southern California have now made this a part of their meetings.

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We have our webpage updated and running. Ask about uploading pictures (of the one that got away!) In the meantime, you can check it out at <a href="www.carsonflyfish.club">www.carsonflyfish.club</a>.

Don't forget to check the website calendar for dates and locations of our future fishouts and other club activities.

### **CFFC Board**

President Dave Conklin
Vice President Tim Rowe
Treasurer Ken Briscoe
Secretary Rob Brehm

**Board Members:** 

Stan Zuber Paul Mcllwee Ed Latour Ernie Walsh Vic Akopian Bill Hammons John Walsh

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## Upcoming Fishouts/Activities

April 9, 11, 16, 18, 23, 25th Basic Fly Tying Academy

April 12, 2018 Tiers Cabin, Conklins' house

April 14, 2018 Frenchman's/Barbeque planned/Meet at boat dock.

Some of us will be meeting at Carson City

McDonalds/North end, 6:00AM if anyone wants to

caravan.

May 19, 2018 Frenchman's/overnight camping at Spring Creek

**Campground** 

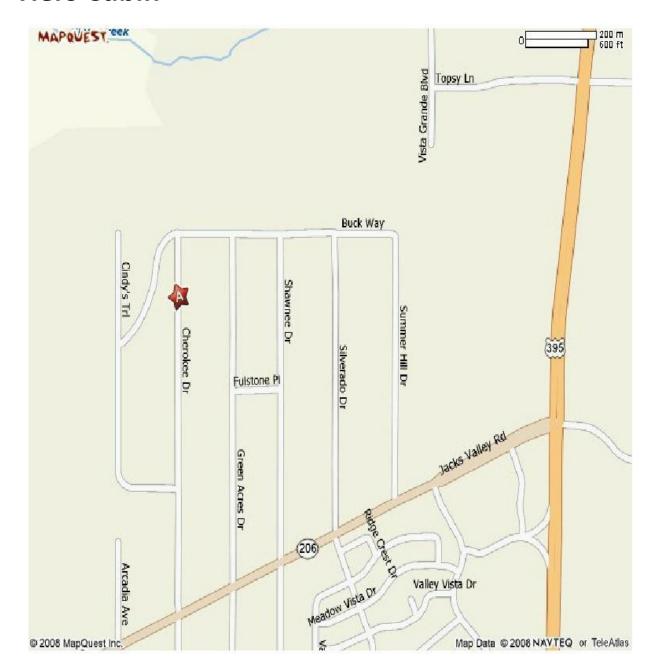
June Indian Creek

July 10, 2018 Annual Family Barbeque/Conklins' house

Don't forget...you can access the club roster on the website and call a fellow member...

Get your FISH on!

### **Tiers Cabin**



Hwy 395 south, turn right on Jacks Valley Road (at Target shopping center). Fifth street on your right is Cherokee Drive. Last house on the right.

3679 Cherokee Drive Dave/230-3975, Deb/230-3974