

# The Flypaper

The Newsletter of

## The Carson Fly Fishing Club

P.O. Box 3163, Carson City NV 89702-3163 www.carsonflyfishing.club

Volume 222 – October 2019

### October 2019 President's Message

Fall weather has arrived, or has it? Will we go directly from summer to winter? Pyramid is open. Some of our club members have spent some time at Wild Horse Reservoir, and they weren't disappointed. Hope you get some fishing in before winter settles in.

We have a general meeting this Tuesday night at the Carson City Sheriff's Office/Ormsby Room. Our very own Tim Rowe will lead a discussion on fly fishing rigs and setups at the meeting. Come with some suggestions for new venues for club fishouts for the coming year. October's fishout will be Saturday, October 12<sup>th</sup>, on the East Walker River at Rosaschi Ranch (bridge). Find out more information at Tuesday's meeting, or contact one of our board members for more information.

It's that time again...nominations for officers. Ken Briscoe has offered to stay on as Treasurer, but we will be looking for new President, Vice-President, and Secretary.

Don't forget our Banquet! Save the date...November 23, 2019, at the Gold Dust West. There will be great food, fun and a silent auction, so let's get our family and friends interested, and sell lots of tickets. It's a great way to introduce people to our club and to gain new members. AND...Angler's Edge has generously donated a half day guided trip to our banquet silent auction. The club doesn't make any money on the dinner itself, but our raffle and silent auction are good ways for the club to raise money to fund our endeavors to educate our members, as well as promote fly fishing to the general public. We are still looking for silent auction items (fishing and non-fishing related), and we appreciate any donations, as well as cash or gift card donations. You can bring these items to the club meeting.

Hope to see everyone at the meeting Tuesday, and/or the fishout on Saturday!

Amy Kileen/Acting President

#### 2019 CFFC Board

President:Tim RoweVice President:Amy KileenTreasurer:Ken BriscoeSecretary:Carol Birchill

#### **Board Members**

Stan Zuber Vic Akopian Paul Mcllwee John Walsh

Ed Latour Dave Conklin Ernie Walsh



Don't forget to bring two flies to the next club meeting for the Fly-fle!!

## **10 Spot Challenge Reminder**

Time is winding down for members to complete the club's 2019 **10 Spot Challenge.** 

The challenge is for members to fish ten different waters during the year. The waters are not limited to Nevada, as any state is eligible. It is not necessary to be successful at each water, simply make the effort.

Currently we know of five members who have completed the challenge and have fished in at least ten waters. We're also aware of several members who are just a couple of waters shy of the goal.

Those who wish to participate need to submit the waters they fished (dates are not necessary) to Bill Hammons at the November general meeting or email their waters to Bill at <a href="mailto:nauticalempire@charter.net">nauticalempire@charter.net</a> by the same date, Tuesday November 12th.

The club will recognize all members with a personalized framed certificate listing the ten waters fished. Should a member fish more than ten waters, all of their waters will be printed on their certificate. Awards will be presented at the club's annual banquet on Saturday, November 23<sup>rd</sup>.

