



# The Flypaper

The Newsletter of  
**The Carson Fly Fishing Club**

P.O. Box 3163, Carson City NV 89702-3163

<http://www.carsonflyfishing.com>

## Volume 14- - February 2016

Our meetings are held the second Tuesday of each month at the Carson City Sheriff's Office on East Musser Street. All meetings start at 7pm and the doors are open at 6:45.

### President's Message

Greetings and Happy New Year! I trust that everyone has their gear cleaned up, dusted off and your fly boxes are full from all the tying you have done in preparation for all the upcoming fish-outs we will have. If you can't make one of the club's fish-outs and are having trouble figuring out where to go and what is happening in our area and beyond, take a look at the following sites. Their information is generally up-to-date and can be a big help determining where you might go.

#### CFFC Board

President Jason Koop  
Vice President Paul McIlwee  
Treasurer Ernie Walsh  
Secretary Craig Steele

#### Board Members:

Dave Conklin  
Ernie Walsh  
Stan Zuber  
Ed Latour  
Rob Brehm  
Vic Akopian  
Hunter Wheatly

#### Helpful Fishing Reports

<http://www.gilligansguideservice.com/>

<http://renoflyshop.com/>

<http://www.thetroutfitter.com/>

Our web site is currently being updated with new information so check back there soon for meeting times, fish-outs, tying schedules and classes. Make sure to check us out on Facebook and tag us in your instagram photos. The more we share the bigger we will get.

I look forward to serving the Carson Fly Fishing Club this year and I hope to see you at our next meeting.

Don't forget to bring a pair of flies for the Fly-ffle drawing. Everyone is welcome and this event is open to tiers of all levels.

## February Meeting

Our next meeting will be on Tuesday February 9, at 7:00 PM at the Carson City Sheriff's Office.

During our October 2015 meeting, NDOW biologist and wildlife manager Pat Sollberger spoke to the club about some of his job responsibilities. He expressed that he was the coordinator of the Nevada angling recognition programs and gave a brief summary of the different award programs available. At our February meeting Bill Hammons will be discussing the various angling programs in detail and will have handouts listing the many western Nevada waters that currently have vacant waters records. He will also have some examples of the award certificates and explain the documentation process necessary to apply for a certificate. It works on the honor system; after being photographed the fish can be released back into the water. Below is a link to the Nevada Trophy site.

[http://www.ndow.org/uploadedFiles/ndoworg/Content/Wildlife\\_Education/Publications/2014%20Trophy%20Fish%20Book%20final\(1\).pdf](http://www.ndow.org/uploadedFiles/ndoworg/Content/Wildlife_Education/Publications/2014%20Trophy%20Fish%20Book%20final(1).pdf)

Three of our club members are currently listed in the 2014 Nevada Water Record book. Rob Brehm for the West Walker River (page 55, brown trout), Craig Steele for Hinkson Slough (page 32, rainbow) and Bill Hammons for Hobart Reservoir (page 32, rainbow).

With the Southwest Council Fly Fishing Faire taking place in Mammoth Lakes on September 20, 21 and 22 we are considering moving our Crowley Lake fishout back one week so that we can attend both events at the same time.

Information and maps regarding Crowley and some of the dirt access roads will be addressed at the meeting.

## Fishouts

At the board meeting this week, the tentative schedule for the 2016 fishouts was developed. Hinkson is coming right up, February 13<sup>th</sup>, and this is the opener. It is also Valentines Day weekend, so several folks are talking about bringing their significant others, and taking a trip to Wellington for a meal at the Hay Day restaurant. More on that at the next club meeting. Here's the tentative calendar. Circumstances such as low water levels, strong fishing reports, etc may result in adjustments in the location, but mark the dates on your calendar. They should be stable.

Feb 13 <sup>th</sup>	Hinkson Slough
Mar 12 <sup>th</sup>	Hinkson Tourney
April 16 <sup>th</sup>	Pyramid
May 21	Frenchmans Campout
June 18	Hobart
July	BBQ – Call a buddy
Aug	Lake Davis
Sept 17 <sup>th</sup>	Truckee R
Oct 22 <sup>nd</sup>	SWC Bishop Fly Fishing Faire – W/ local fishing
Nov 19 <sup>th</sup>	Pyramid

And here is evidence that Hunter can land a nice Pyramid Lake LCT!



## **Tying and Fishing Classes**

Stan has made the arrangements for his spring fly tying course. They're to be held this year at the Bethlehem Lutheran Church on Mountain Street. Dates are Feb 15<sup>th</sup>, 19<sup>th</sup>, 22<sup>nd</sup>, 26<sup>th</sup>, 29<sup>th</sup>, and March 4<sup>th</sup>.

Stans Fly Fishing course will be on a condensed schedule at the CC Sheriff's Office. Dates are May 5, in the evening, and all day Saturday May 6<sup>th</sup>. Saturday may culminate with a jaunt out to Baily Pond to catch some leftovers from the Kids Fishing Day.

## **Membership Renewals**

Reminder... If you haven't renewed your membership for 2016, please do so asap. We will be purging the membership list before long and you'll miss out on meeting and outing announcements.

**Tying Tip** If you are taking in one of the CFTG meetings, try tying 3 flies of the pattern before the meeting. You'll know where the challenging steps lie, where to stop the demonstrator and what questions to ask. You'll get more from the session if you do.

**Fishing Reports:** If you have a report to share, let me know. I'll add in as space allows. Please include locations and what methods were effective.

I've fished North and South Nets at Pyramid through January. I've caught from 5-14 fish most days, fishing red midges under an indicator. Calm glassy bluebird days are really slow, but 10 mph and 1 foot chop, under overcast skies is prime. CS

## **Calendar**

February 9<sup>th</sup> General Mtg – CCSO  
February 13<sup>th</sup> Hinkson Opener – Fishout  
February 30<sup>th</sup> Board Mtg – Thick Slice Pizza  
March 8<sup>th</sup> General Mtg – CCSO  
March 12<sup>th</sup> Hinkson Fishing Tournament